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2000-05-25 09:14:03
Cook County Recorder 27.50

RELEASE OF MORTGAGE
BY CORPORATION

IMC MORTGAGE COMPANY
5901 E. FOWLER AVE
TAMPA, FL 336317
(813)984-8801
ACCOUNT # - 1393719



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**Know all Men by these Presents, that the
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto MARY E. LEE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 10/07/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97750156 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PIN Number: 20-21-114-004 005

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its VICE PRESIDENT and attested by its ASST. SECRETARY Officer this 04/26/00.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

Susan M Bankowski

SUSAN M BANKOWSKI, VICE PRESIDENT

Janet Tirado

JANET TIRADO, ASST. SECRETARY

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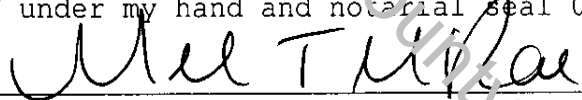
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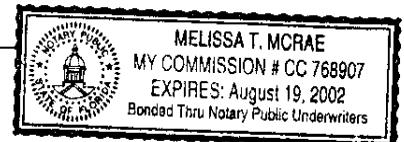
STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that SUSAN M BANKOWSKI personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and JANET TIRADO personally known to me to be the ASST. SECRETARY of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Asst. SECRETARY they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 04/26/00.



Notary Public, MELISSA T. MCRAE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By) Melissa Mckae IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

SCHEDULE A

ALTA POLICY
SCHEDULE APolicy No. 135-02-347059
File No. 971L07529

Date of Policy: 10/8/97

Amount of Insurance: \$92,800.00

1. Name of Insured:

National Lending Center, Inc., D/B/A NLCI, Its successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MARY E. LEE

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 10/07/97 and recorded 10/08/97 as document number 97750156 made by MARY E. LEE, A SINGLE WOMAN to NATIONAL LENDING CENTER, INC. D/B/A NLCI to secure an indebtedness of \$92,800.00

5. The land referred to in this policy is described as follows:

LOTS 31 AND 32 (EXCEPT THE EAST 25.9 FEET OF EACH OF SAID LOTS CONVEYED TO ENGLEWOOD ELEVATED RAILROAD COMPANY) IN BLOCK 8 IN UNIVERSITY SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

Lawyers Title Insurance Corporation

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Property of Cook County Clerk's Office

20-21-114-004-005