Cook County Recorder

Prepared by: Mark L. Elliott Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401



Loan Number: 3721362

M

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MURTGAGE is made and entered into as of the 1st day of May, 2000, from AURORA LOAN SERVICES, INC., whose addiess is c/o Ocwen Federal Bank FSB, 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") to STEWART TITLE INSURANCE COMPANY, whose address is

For good and valuable consideration one receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: BILLY E. MCFARLAND

Mortgagee: AMERIQUEST MORTGAGE COMPANY

Document Date: 6-9-98

Date Recorded: 6-1

Document/Instrument/Entry Number: 98496746 PIN: 16-23-227-011 AND 16-23-227-012

Property Address: 1529 S. CHRISTINA, APT. 2, CHICAGO, IL

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO A'ID NADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. N WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, inis 1st day of May, 2000.

AURORA LOAN SERVICES, INC.

By Its Attorney-In-Fact OCWEN FEDERAL BANK FSB POA recorded 9-8-99, instrument Number 99828233

BY:

NAME: Ed Alonzo

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 1st day of May, 2000, by Ed Alonzo, the Assistant Secretary at Ocwen Federal Bank FSB, Attorney-In-Fact for Aurora Loan Services, Inc., on behalf of the bank. He is personally known to me.

> Commission CC819522 Expires March 21, 2003

Notary Signature

UNOFFICIAL COPY

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EXHIBIT "A"

LOT 36 IN SUBBLOCK 4 OF BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #16-23-227-001 #16-23-227-012

Property of Cook County Clerk's Office