

WARRANTY DEED

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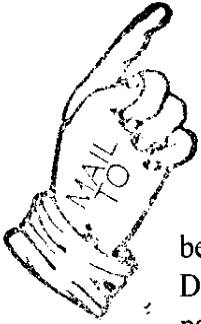
AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Edward Jones, Jr.

Tammy Jones

1836 South 3RD AVENUE

MAYWOOD IL 60153



THIS INDENTURE, made and entered into this 26 day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and EDWARD JONES, JR., & TAMMY JONES, 9 SOUTH 18TH AVENUE, MAYWOOD, IL 60153, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1836 SOUTH 3RD AVENUE, MAYWOOD, IL 60153, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH ()
SECTION () OF THE VILLAGE OF MAYWOOD REAL ESTATE
PROPERTY TAX ORDINANCE.

L. Baker 5/2/00

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Michelle Crane

Adam Patton

Secretary of Housing and Urban Development

By: Jesse Hertzstein
_____, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

4-27-00 Jesse Hertzstein
Date Buyer, Seller or Representative

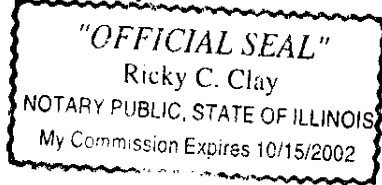
STATE OF ILLINOIS)

) SS.

COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 4-26-, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 26 day of APRIL, 2000.



Ricky C. Clay
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:
Edward Jones, Jr. / Tammy Jones
1836 South 3rd Avenue
Maywood, IL 60153

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 4 IN BLOCK 3 IN STANNARD'S FIRST ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-14-305-027

C/K/A 1836 SOUTH 3RD AVENUE, MAYWOOD, IL 60153

Property of Cook County Clerk's Office