SATISFACTION OF MORTGAGE

UNOFFICIAL COPM/80741
2800-05-25 10:31:06

| Date: 5/4/2000 | Cook County Recorder 23.50 | j |
|-------------------------------------------------------------|-------------------------------------------------------------|----------|
| Account # 4190080805746165 | | |
| THAT CERTAIN MORTGAGE | 11/18 8 10 01/1/188 1/10/10 01 | |
| owned by the undersigned, a | 11/10 & 10 01/11/06 1 / 10/10 01 | |
| National Banking Association | 00380741 | |
| under the laws of the United States | 00000. | |
| of America executed by DAVID JOSEPH PERRY, CHRISTINE D | | |
| PERRY | | |
| of PARK RIDGE | | |
| State of Illinois | | |
| DATED, 05/29/97 | | |
| to FIRST BANK OF SOUTH | | |
| DAKOTA (NATIONAL | | |
| ASSOCIATION) | | |
| | | |
| MORTGAGEE, and filed for lecord | | |
| 06/23/97 | Page | |
| Document Number 97-448730 or in Book | | — |
| , at 12:13 , in the Office of County Recorder, | | |
| State of Illinois secured, fully paid, satisfied, rele | Real Estate Description appears on attached sheet. | |
| X Real Estate Description appears below. | Real Estate Description appears on attached sheet. | \neg |
| 1003 HARRISON ST, PARK RIDGE, IL 60068 | | |
| LLOTS 29 & 30 IN BLOCK 2 IN R.S. PEALE'S SUBDIVISION OF THE | E SW 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE | |
| 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNT | TY, ILLINOIS | |
| | | |
| T(P) | RST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION | I) |
| The undersigned has changed its manne of feetings | as a result of: | <u> </u> |
| to U.S. Bank National Association ND | amendment to charter or articles of incorporation | |
| x merger | to state state to federal, or from one form of entity to | |
| another | US Recordings, Inc. | |
| U.S. Bank National Association ND | 2925 Country Drive Ste 201 | |
| | PIN # 09-36-3 20-010 St. Paul, MN 55117 - | |
| By CANNI (NONNICL) | - On Facility Will State | |
| Sherri J. Bernard, Operation Officer | RONGA A. SEVERSON | |
| Onert v. Dermard, of States | No my Public State of North Dakota | |
| STATE OF North Dakota) | State of North Dakota My Commission Exp.les March 18, 2005 | |
|) SS | My Continuation CA at 65 History 101 East | |
| COUNTY Cass) | O,c | |
| | 4th day of <u>May, 2000</u> , by | |
| Sherri J. Bernard the Operations Officer, of | | |
| | nited States of America, on behalf of the Association | n |
| 1. 1. / | 10.11.000 | |
| /which self | Hom flow 16.000 | |
| Notary Signature | Commission Expiration | |
| U05260348-01 | 50100218 | |
| | | |
| This Instrument Was Drafted By: | Return To: | |
| KAREN TUIL | DAVID & CHRISTINE PERRY- | |
| Colleteral Processing | DAVID & URKISTING CERROL | |

P.O. Box 2687

Fargo, ND 58108-2687

1003 HARRISON ST PARK RIDGE IL 60068