

Mail To:

MICHAEL J WALSH
926 W SUNNYSIDE AVE 3D
CHICAGO
IL 60640-6021



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19173914

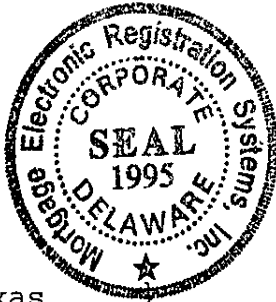
Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL J WALSH A SINGLE MAN 2

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 14TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 08166314, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14172220211043
Executed on MAY 09, 2000

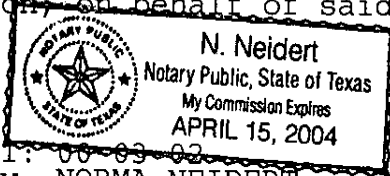
Mortgage Electronic Registration Systems, Inc.
(MERS)



By Nancy Staton
NANCY STATON, ASST. VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 09, 2000 by NANCY STATON, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



N. Neidert
Notary Public

Paid in Full: 00-03-02
Requested by: NORMA NEIDERT
MIN No.: 100010980002592995
NEIDN 3195-03MAR00

Inv.Pool D90-175
PFIL - 081699KD

S1588797ce

Box 97

UNOFFICIAL COPY

9173914-JC

LEGAL DESCRIPTION RIDER

UNIT NUMBER 923-3D IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 13, 14 AND THE EAST 1/2 OF LOT 15 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95071659, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

P.I.N. 14-17-222-021-1043

LOAN # 5228218
WALSH

00380851