UNOFFICIAL COPO 80969
3585/0133 07 001 Page 1 of

2000-05-25 12:41:35

Cook County Recorder

WMC No.	10061512
Inv Loan No	
Committ. No	
Tax Parcel I.D	).
Prepared By:	NEVILLE LAWRENCE
When	Recorded, Mail To:
WMC MORTGA	GE CORP.
Attn: TR-59	
P.O.BOX 54089	
LOS ANGELES,	CA 50051-9984
Note: This assign	ment shown be kept with the Note and

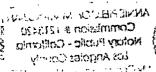
LOS ANGELES, CA 50051-9984			···· · · · · · · · · · · · · · · · · ·
Note: This assignment sho no be kept wit			Recorder's Use Only
	Assignment of	Mortgage	
For Valuable Consideration, MC			
P.O. BOX 54089, LOS ANGLL	TS, CA 90054		•
hereby grants, assigns, and transfe	ers to: THE FIRST NATION	AL BANK OF CHICAGO.	AS TRUSTEE OF WMC
MORTGAGE LOAN TRUST 1997-	2 UNDER THE POOLING AN	D SERVICING AGREEMEN	IT DATED AS OF
DECEMBER 1 1997, WITHOUT all beneficial interest under that co	RECOURSF. ertain Mortgave dated SEPTE	MBER 30, 1997	executed by
ADRIENA L. RILEY, A SIN			
	0/		
			· · · · · · · · · · · · · · · · · · ·
as Mortgagor, and recorded as Ins		, on	OCTOBER 21, 1997
in Book	at Page		in the office of the Recorder of
		with the Profitissory Note	secured by said Mortgage an
also all rights accrued or to accru	E under said Mortgage. FION ATTACHED HERETO	AND MADE A PART HER	EOF AS EXHIBIT A.
SEE LEGAL DESCRIT	. MON MATRICINED MENERS		WMC MORTGAGE CORP.
Property Address:	·	$\sim 4$	
6752 SOUTH THROOP STRE	ET		2 / 1 -1.
CHICAGO, ILLINOIS 60636	<u> </u>	Anin	Sold it is
David		DORIS K. SCHAFER	Assistant Secretar
Dated	<del>-</del> ·	DOKIO K. OCIMEDIC	a Angel and a second
State of California SS			
County of Los Angeles SS			
on 5718/00	, before me the undersign	ned, a Notary Public in and f	or said State, personally appeare
DORTS K SCHAFER AS	ssistant Secretary, personally k	nown to me (or proved to	me on the basis of satisfactor
evidence) to be the duly authorized r	person who executed the within	instrument on behalf of the C	Corporation, and acknowledged
me that such Corporation executed the	e within instrument pursuant to	its By-laws of a Resolution b	and and official seal:
ANNIEPIELOON MARANDJIAN	<i>t</i>	17	<b></b>
Commission # 1213420	ANNIE PIELOON MARANDJI		
Notary Public - California Los Angeles County	Commission # 1213420	ž	
My Comm. Expires Mar 18, 2020	Notary Public - California	ι €Λ	and for said County and State
MFIL 9998 (05/97)	Los Angeles County  My Comm. Expires Mgc   8.3		
12/10/1997		ANI	IIE PIELOON MARANDJIAN
THE Equity DENVICES	التي الا قد ع الا		**************************************
MEIN JAUS THE GEL		- S	itary Public - California
Me Equity SERVICES LEN TYUS 320 CANOGA WE SE 8 1 LOND HIlls, (4 9136)	1 28 19	I MC	omm: 5:00 res Mar 18, 2003
ILAND 4:11s (4 9/367	7-9702 -1-501/2/	The state of the s	No. of the last of
	• •		

## UNOFFICIAL COPY

Property of County Clerk's Office

Commission # 1213430
Notary Public - Collifornia
Los Angeles County
My Comm. Equity Notary 1213430
My Comm. Equity Notary 12 ANNIEPIBLOCH MARAFICHAN My Comm. Expressiver 18, 1938. 9 A Charles Bakarak sati santaha da -

Committee Committee Committee APPLE PLE OOM WATER STAN Commission # 1213420



## **UNOFFICIAL COPY**

LOT 123 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LOLINOIS. OF COOK COUNTY CIERT'S OFFICE

PIN # 20-20-305-041