

00380985

3585/0149 07 001 Page 1 of 2
2000-05-25 12:43:59
Cook County Recorder 23.50

WMC No. 10083074
Inv Loan No _____
Committ. No _____
Tax Parcel I.D. _____



Prepared By: NEVILLE LAWRENCE
When Recorded, Mail To:
WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1997, WITHOUT RECOURSE, all beneficial interest under that certain Mortgage dated NOVEMBER 4, 1997 executed by DANA REICHARD AND BRUCE REICHARD WIFE AND HUSBAND

as Mortgagor, and recorded as Instrument No. 97870973, on NOVEMBER 20, 1997 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
9382 LANDING LANE
DES PLAINES, ILLINOIS 60016

WMC MORTGAGE CORP.

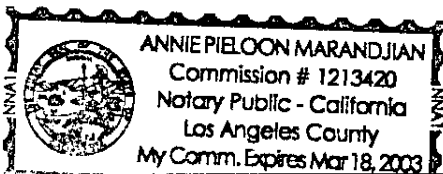
Doris K. Schaffer
DORIS K. SCHAFER Assistant Secretary

Dated _____

State of California SS
County of Los Angeles SS

On 5/18/00, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

*SV
22
my*

UNOFFICIAL COPY

File S1503575B - Legal Addendum

LEGAL: PARCEL 1: UNIT 306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM PARCEL NUMBER 11 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23526475, IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES TO PARKING AREA NUMBER 29 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22053833, AS AMENDED AND SUPPLEMENTED BY DOCUMENT 23217141 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24043065, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 9382 LANDINGS, #306
DES PLAINES, IL 60016

PIN: 09-15-307-137-1013

Cook County Clerk's Office

00380985