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3585/0161 07 001 Page 1 of 2
2000-05-25 12:57:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MARK E FREDRICK
18015 POND BRIDGE CIR
GURNEE, IL 60031



Loan No. 306221709

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 42 N LOCKWOOD, CHICAGO
Permanent Tax No.: 16093220150000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MARK E FREDRICK, to FIRST SECURITY MORTGAGE on November 16, 1993, and recorded in Document No. 93998515, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CJPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 8, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST

Stacy Edeker

STACY EDEKER

STATE OF IOWA
County of Black Hawk

On May 8, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-05-04



(Notary's Seal)

Stacy Edeker

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LOTS 7 AND 8 IN H. J. SHELDON'S SUBDIVISION OF THE EAST 1/2 OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND NORTH 12 RODS OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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