XESAIS IMITED BOXES

. •	
KNOW ALL MEN BY THESE P	RESENTS that SUEA. CONMAUGHTON
has have made, constituted, and appointed	d and BY THESE PRESENTS do make constitute and
appoint FRED A. SMITH, TT	true and lawful ATTORNEY for me/us and
in my/our name(s), place, and stead to tra	asset all business, and make, execute, acknowledge, and
deliver all miscellaneous documents, note	s, trust deeds, mortgages, assignments of rents waivers
of homestead rights, affidavits, bills of sa	ile, and other instruments and to endorse and negotiate
checks and bills of exchange requisite or	r proper to effectuate the refinance or purchase of the
premises described as follows:	00381479
TECHT SEACHWAY	3590/0080 05 001 Page 1 of 2
LEGAJ. DESCRIPTION:	2000-05-25 11:20
	Cook County Recorder 43
900/3/	
0.0	
all as effectually in all respects as we	could do personally, giving and granting unto said
ATTORNEY full power and authority to	o and perform all and every act and thing whatsoever,
requisite and necessary to be done in and	about the premises, as fully, to all intents and purposes,
as 1/we might or could go it personal	lly present at the doing thereof, with full power of
lawfully do or cause to be done by virtue t	fying and confirming all that said ATTORNEY shall
•	46
Dated this & day	of MAY 19 2,000
Signature	1000
Gle A. Comarghton	- mit
Signature "	Signature
	4
STATE OF ILLINOIS	0,
) 83	$O_{x}$
COUNTY OF )	
The undersioned a Noteer Bublic in and	for said County, in the State aforesaid, DO HEREBY (LY.TIFY
that FRED A SUITH # 9 SUF	
came person(s) whose name(s) are subscribed to	the foregoing instrument, appeared before me this date in person
and acknowledged that he/ahe signed, sealed and for the use and purpose therein set forth.	delivered the said instrument as his/her free and voluntary act,
·	pand ( 11.
Given under my hand and official seal, the	the day of 1000
	Respondent to
	Notary Public
5/11/12	"OFFICIAL SEAL"
My Commission expires:	TELEFORE MAEVE-SMITH-
THIS INSTRUMENT PREPARED BY:	X == · · · · · · · · · · · · · · · · · ·
	Notary Public, State of Illinoi and a
¹ .	Ngtary Public, State of Illinois and My Commission Expires 05/04/02
,	My Commission Expires 05/04/02

00381479

## PROPERTY DESCRIPTION

Commitment Number: NE561136

The land referred to in this Commitment is described as follows:

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIPED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES OO MINUTES OO SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 52.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

HEREINAFTER REFERRED TO AS A THE 'PARCEL' WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)