

UNOFFICIAL COPY

00381613

STATE OF ILLINOIS

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2000-05-25 10:28:15
Cook County Recorder 23.50

COUNTY OF LAKE



00381613

Prepared by and return to:

Provident Mortgage Corporation
1512 Artaius Parkway, Suite 101
Libertyville, IL 60048
Attn: Dorothy Pinn



ASSIGNMENT

FOR VALUE RECEIVED, PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to:

COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVENUE, P.O. BOX 7137
PASADENA, CA. 91109-7137

as Assignee, its successors, representative and assigns, all its right, title and interest in and to a certain deed to secure debt executed by RAYMOND C. ANDERSON, TRACY H. ANDERSON HUSBAND AND WIFE on 01/18/00, to PROVIDENT MORTGAGE CORPORATION and recorded as document number 00082223, in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX NUMBER: 18-06-315-024

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS DAY OF 01/18/00.

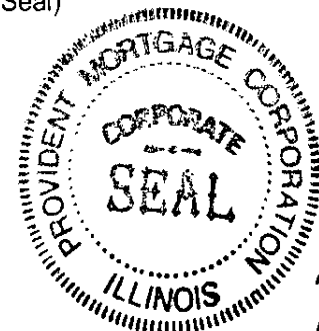
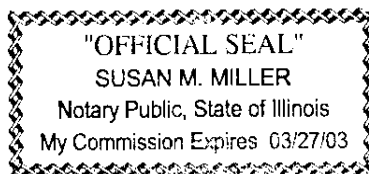
Signed, sealed and delivered
in the presence of:

[Signature]
Witness

[Signature]
Notary Public

PROVIDENT MORTGAGE CORPORATION

By: [Signature]
Dorothy A. Pinn, Assistant Treasurer
(Corporate Seal)



[Handwritten initials]

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LEGAL DESCRIPTION

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-06-315-024

Property of Cook County Clerk's Office