

UNOFFICIAL COPY

Number, and File
00381616


3591/0017 28 001 Page 1 of 3
2000-05-25 10:36:55
Cook County Recorder 25.50

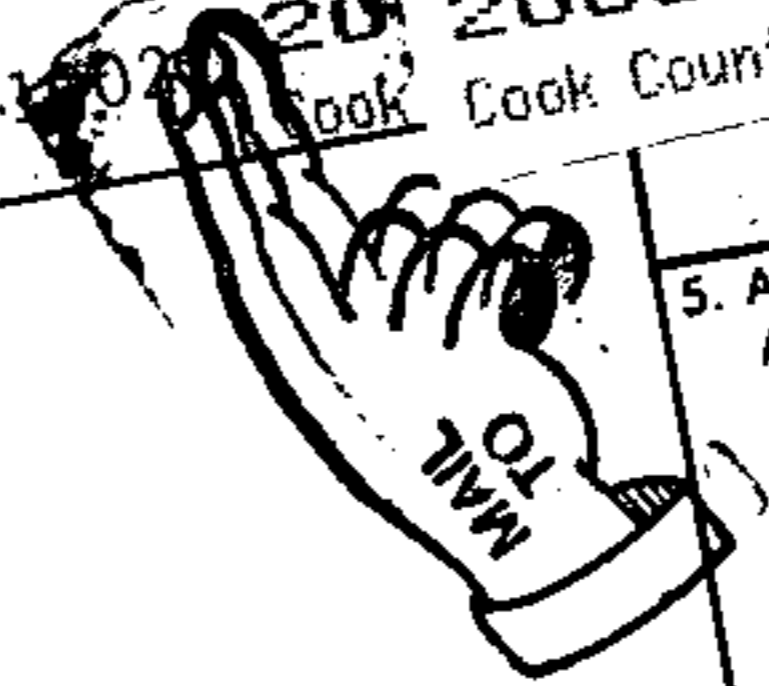
This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.
1. Debtor(s) (Last Name First) and address(es)
Grandstand Auto Bath, L.P.
11900 South Marshfield
Calumet Park, Illinois 60643

2. Secured Party(ies) and address(es)
Business Loan Center, Inc.
645 Madison Avenue, 18th Fl.
New York, New York

4. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached.
See Exhibit "I" attached.
Real Estate filing.
PIN No. 7685753


5. Assignee(s) of Secured Party and Address(es)

00381616



Property of Cook County Clerk's Office

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the original collateral described above in which a security interest was perfected.
Check if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered.

Filed with: 25.50
Business Loan Center, Inc.
Signature(s) of Secured Party(ies)
(For Use In Most States)

Grandstand Auto Bath, L.P.

Signature(s) of Debtor(s)
Labelled
PRESIDENT
Title

STANDARD FORM - FORM UCC-1.

UNOFFICIAL COPY

31812300
TO 1 4000 100
22002001 22-22-00
1992

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00381616

Exhibit "I"

PARCEL 1:

LOTS 1 TO 40, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 6, BOTH INCLUSIVE, IN MILLER'S RESUBDIVISION OF PART OF LOT 2, ALL IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF THE VACATED ALLEY LYING BETWEEN 119TH AND 120TH STREETS BETWEEN PAULINA AND MARSHFIELD AVENUES, WHICH ADJOINS THE ABOVE DESCRIBED LOTS; ALL IN COOK COUNTY, ILLINOIS.

~~PARCEL 2:~~

~~EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 88069390, IN COOK COUNTY, ILLINOIS.~~

11900 S MARSHFIELD
CALUMET PARK, ILL 60643

25 30 204 001, 002, 003, 004, 005, 006, 020, 021, 022, 023,
024, 041, 042, 043, 044, 045, 046

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

All fixtures, equipment, and articles of personal property now or hereafter owned by the Debtor and at any time affixed to, attached to or necessary for the use, enjoyment, occupancy or operation of the above-described improvements or the real property located at 11900 South Marshfield, Calumet Park, Illinois, including, but not limited to, all plumbing and electric apparatus and equipment, cleaning and maintenance equipment, all boilers, tanks, engines, motors, power equipment, piping and plumbing fixtures, pumps, heating and air conditioning equipment and systems, lighting equipment and systems and replacements of all of the foregoing.

All of the Debtor's right, title and interest in all equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tool belonging thereto or for the use in connection therewith; all inventory, raw material, work in process and supplies now owned or hereinafter acquired, all accounts receivable now outstanding or hereafter arising, all contract rights and general intangibles now in force or hereafter acquired (as all such terms are defined in the Uniform Commercial Code) as more particularly described in a Security Agreement by Debtor of even date herewith.

All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims including, without limitation, proceeds of insurance and condemnation awards (the "Proceeds").

PROPERTY OF COOK COUNTY CLERK'S OFFICE