

1210006670
UNOFFICIAL COPY

00381619

3591/0020 28 001 Page 1 of 3
2000-05-25 10:47:45
Cook County Recorder 25.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA FUNDING CO1210006670



00381619



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

DELTA FUNDING CORPORATION
a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **October 25, 1997**

, made and executed by

WILLIE WASHINGTON
EMMA WASHINGTON, HUSBAND AND WIFE

Parcel # **16-05-218-005-0600**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois;

upon the following described

Parcel ID #:

Property Address: **1347 N. MAYFIELD AVENUE, CHICAGO, IL 60651**

such Mortgage having been given to secure payment of **Fifty-Nine Thousand Five Hundred and No/100 -----**
----- (\$ **59,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signatures and initials:
SWS
RNO
MWS
E

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-09812

LEGAL DESCRIPTION:

Lot 41 (except the South 6 feet 6 inches thereof) and Lot 42 (except the North 12 feet thereof) in Block 1 in Congers and Davis' Subdivision of the South 1/2 of the West 1/2 of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 25, 1997

Mary Kay Roule
Witness **MARY KAY ROULE**

Erika Cordova
Witness **ERIKA CORDOVA**

Julie Sabon
Witness **JULIE SABON
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

By: Sondra D. Krumm-Carlson
(Signature)

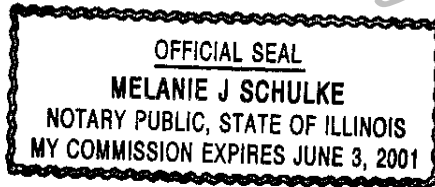
**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

STATE OF : Illinois
COUNTY OF: Dupage

ss. Oak Brook

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J Schulke
NOTARY PUBLIC



Property of Cook County Clerk's Office