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00381084

3/17/00 48 37 001 Page 1 of 2
2000-05-25 11:23:04
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:
Requested by Daniel Degolyer of Ocwen
Financial Corp. WHEN RECORDED
MAIL TO: FIDELITY NATIONAL-LPS
a.k.a. Nationwide Recording Service 17352
Daimler, Suite 200 Irvine CA 92614
CRCCOW



00381084



Order No. 98-09574
Escrow No.
Loan No. CHI7782HARA OFB3815267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DN# 142230

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Ocwen Federal Bank FSB
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 19, 1999
executed by FLORENCE B. MARALSON, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 99-242260 on 3-15-99 in book _____, page _____,
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 3/26/99 DOLORES MARTINEZ before me,
personally appeared

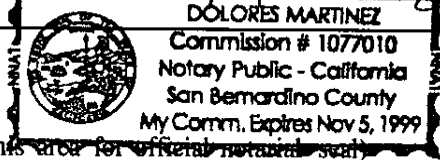
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s);
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez



(This area for official notarial seal)

BNC MORTGAGE, INC, A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

5.4
P-2
N-
My
LHM

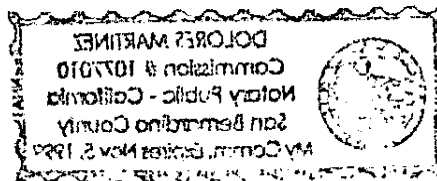
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JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 22 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #20-08-317-043-0000

CKA: 1508 W. GARFIELD BOULEVARD, CHICAGO, ILLINOIS 60609

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