UNOFFICIAL COP 9382709

TRUSTEE'S DEED

JOINT TENANCY

JT.

209450 After Recording Mail to:

Insert Name and Address here:

Bill Sullivar, Esq. 3125. Donaston

Name and Address of Taxpayer: Scott B. Baltes and Amy C. Baltes 3591/0146 28 001 Page 1 of 3 2000-05-25 16:04:45

Cook County Recorder

25.00



00382709

THIS INDENTULE. made this March 1, 2000 between ALBANY BANK & TRUST COMPANY N.A., an association organized under the av s of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated September 16, 1997, and known as Trust Number 11-5345, Party of the First Part, and, Scott B. Baltes and Amy C. Baltes, Husband and Wife, Party of the Second Part;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hanc paid, does hereby grant, sell and convey unto said Party of the Second Part, not as tenants in common, but as JOINT TENANTS with the right of survivorship, the following described real estate situated in Cook County, Illinois, to wit:

(See Attached Exhibit "A" for legal description)

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said Party of the Second Part forever, not in tenancy in common, but in 10 nt Tenancy with the right of survivorship.

PIN # 11-18-111-016 and 11-18-111-017.

Property Address Unit 127 and Parking Space 8, 1834-40 Ridge Avenue, Evanston, IL

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to; the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county, via unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; buildings, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

CITY OF EVANSTON
Real Estate Transfer Tax

City Clerk's Office

PAID MAR 2 3 2000

Amount \$ 1 075.

Agent

ND.

Box 430

UNOFFICIAL COP\$P382709

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

Attest: Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

STATE OF COOK

PREVENUE STAMP

REAL ESTATE TRANSFER TAX

PROBLEM TO THE STAMP

FP326670

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the above named Trust Officer and the above named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the caid instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial see!, this 1st day of March, 2000.

Coleth H. Johnmann!
Notary Public

Illinois Transfer Stamp – Exempt under provisions of Paragraph

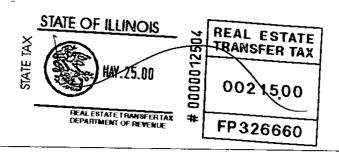
EDITH K. LO Section 4 NOTATE BURGE

EDITH K. LOHRMANN
NOTATES RUBURA STREFFACE ILLINOIS
My Commission Expires 03/06/2001

Buyer, Seller or Representative

Prepared by: THOMAS E. RALEIGH, Esq., General Counsel and Trust Officer, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, IL 60625 - 773.267.7300, Ext. 268 Fax 773 267-9405

DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE, GRANTEE'S ATTORNEY OR AGENT.



UNOFFICIAL COP \$\partial 382709 \(\text{Page 3 of 3} \)

EXHIBIT "A"

LEGAL DESCRIPTION

***UNIT 127 AND PARKING SPACE P-8 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN FARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK DEEL.
UNDIV COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ***

.