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Cook County Recorder

25.00



TRUSTEE'S DEED (In Joint Tenancy)

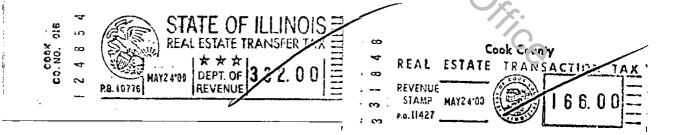
THE ABOVE SPACE FOR RECORDERS USE ONLY

This Trustee's Deed, made this 5th day of May, 2000 between LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, Chicago, Inlinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 10th day of June, 1996, and known as in st Number 121731-00 (the "Trustee"), MICHAEL TURRIFF and MEGAN MILLER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON.(the "Grantees")

(Address of Grantee(s): 3627 W. Bosworth, Chicago, IL 60613

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations is hand paid, does hereby grant, sell and convey unto the Grantee(s), as joint tenants with the right of survivorship, the following described real estate, situated in **COOK** County, Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF



Ck

Property Address: 1654-56 West Augusta Boulevard, Unit 1E, Chicago, IL 60622 Permanent Index Number: 17-06-419-026-0000/07-06-419-027-0000 (Prior to Division)

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the grantee(s), as joint tenants with the right of survivorship, and to the proper use, benefit and behoof of the Grantees forever.

BOX 333-CTI

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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary the day and year first above written.

LaSalle Bank National Association*
as Trustee as aforesaid,
Munit O Don By Connette Il Brusca
Asst Secr MARGARET O'DONNELL VICE PRESIDENT, ANNETTE BRUSCA
*as Successor Trustee to American National Bank and Trust Company of Chicago,
This instrument was prepared by:
Real Estate Trust Department 135 South LaSalle Street
Chicago, Illinois 60603-4192
ANNETTE BRUSCA
771-
State of Illinois))SS.
County of Cook)
I. LOURDES MARTINEZ a Notary Public in and for said County, in the State
of prospid Do hereby Certify that ANNETTE BRUSCA, VICE PRESIDENT of LaSalle Bank
National Association, and MARGARET O'DONNELL, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as
auch Vice President and Assistant Secretary respectively, appeared before me this only in person
and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes there is set forth
and said Assistant Secretary did also then and there acknowledge that he as custodian of the
corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and
purposes therein set forth.
Given under my hand and Notarial Seal May 5, 2000
Mulle W Jailere
INCTART PUBLIC
CITY OF CHICAGO * * * * * * * * * * * * * * * * * * *
* LOURDES MARTINEZ

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PARCEL 1.

UNIT NO. 1E, IN THE 1654-56 W. AUGUSTA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14, (EXCEPT THE WEST 25.50 FEET AND THE EAST 2.25 FEET OF THE WEST 27.75 FEET OF THE NORTH 24.60 FEET), AND THE WEST HALF OF LOT 13 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 10, 13, 14, 15, AND 16 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 00276784 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2.

THE (EXCLUSIVE) RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00276784.

Subject only to the following: (1) real estate taxes not yet due and payable; (2) the provisions of the Condominium Property Act; (3) the Condominium Declaration and all amendments thereto, if any; (4) covenants, conditions and restrictions and building lines then of record; (5) easements existing or of record; (6) party wall rights and agreements, if any; (7) acts done or suffered by Purchaser; (8) Purchaser's Mortgage; (9) matter over which the title company is willing to insure; (10) applicable building and zoning laws, statutes, ordinances, and restrictions.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT 10 THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

