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00382004

3583/0157 20 001 Page 1 of 2  
2000-05-25 12:05:31  
Cook County Recorder 23.00

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RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

**MICHAEL C. ROCHE AND VERA ROCHE, HIS WIFE**.....

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **17TH** day of **JUNE**....., A.D. 19 **96**.....

and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **96-474636**, and a certain Assignment of Rents dated the ..... day of ....., A.D. 19 ....., and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. .... to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:  
Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.** Secretary this **12TH** day of **DECEMBER**....., A.D. 19 **98**.....

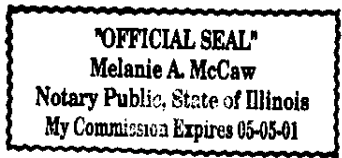
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *Noralee Goossens* **ASST. VICE** President  
Attest: *Patricia E. Webber* **ASST.** Secretary

*Handwritten initials*

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, **MELANIE A. McCAW**..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ..... **NORALEE GOOSSENS**..... personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and ..... **PATRICIA E. WEBBER**..... personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this  
..... **12TH** day of **DECEMBER**....., A.D. 19 **98**..  
*Melanie A. McCaw*

NOTARY PUBLIC

BOX 333-CT1

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

TO *McL...*

**OFFICIAL COPY**  
**Southwest Federal Savings**  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456  
*Box 333*

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Walter J. Mc...*  
*Phone: 076-7393-5*  
*Booke, Chicago*

## LEGAL DESCRIPTION

PARCEL I:  
LOT 3 AND 4 IN BLOCK 15 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 5361 W. EDISON, OAK LAWN, ILLINOIS, 60453  
P.I.N.: 24-09-115-008-0000

PARCEL II:  
UNIT 2E, IN ROYAL OAK VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141 AND 142 AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 139 TO 142 INCLUSIVE IN FRANK DELUGACH RUTH'S HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92668610.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
PARCEL III:  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE LCE-13 AND LCE-16 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93220974.

PROPERTY ADDRESS: 5361 WEST EDISON  
OAK LAWN, IL 60453  
4535 RUMSEY, UNIT 2E  
OAK LAWN, IL 60453  
PERMANENT INDEX: 24-03-312-027-0000 (AFFECTS OTHER LAND AND PROPERTY)  
24-09-115-008-0000

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