UNOFFICIAL COPY

When recorded return to: CHICAGO TITLE AND TRUST COMPANY 4944 WEST 95TH STREET OAK LAWN, IL 60453 L#:0002242056

00382017

3583/0170 20 001 Page 1 of 2000-05-25 12:09:44

Cook County Personder



Mail to. Michael G. Michalik 3441 w. 9741 St

Evergreen Park, IL. (6064)2 SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL G MICHALIK AND SUSAN L MICHALIK

to LASALLE TALKINI BANK FSB

bearing the date 09/16/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92716332 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

commonly known as:3441W 97TH ST

EVERGREEN PARK, IL 60642

pin#24-11-208-063-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/08/98 LASALLE BANK, FSB

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/08/28 the ASSISTANT VICE PRESIDENT by JAMES M. DOLAN

of LASALLE BANK, FSB

on behalf of said corporation.

WANDA I RIVERA

MH 64MH LASL1

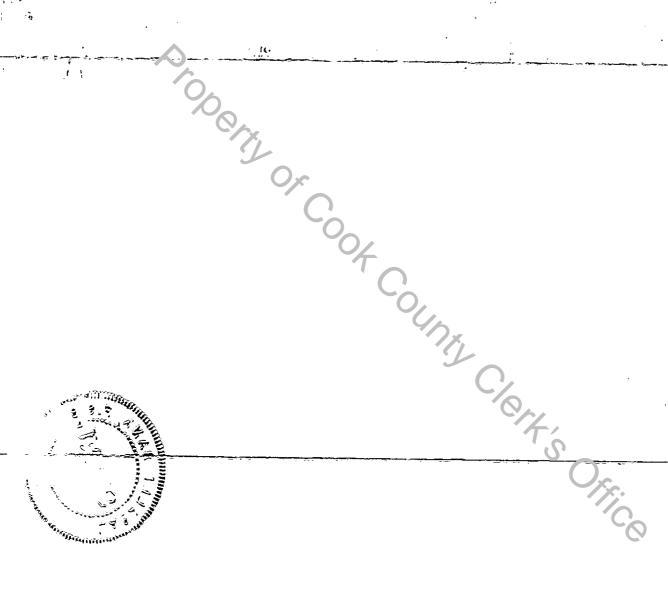
Notary Public/Commis expires 05/05/2001

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

BOX 333-CT

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WEST THOUSA SUBSTRACT OF MOST TO STANGE CONTINUES FROM THE TALL CHITTERS FOR THE STANGE OF THE TALL CHITTERS FOR THE STANGE OF T



NOV 0 5 1932

BEGINNING IN THE NORTHWESTERLY CORNER OF LOT 3, THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE 00382017 OF LOT 3 A DISTACNE OF 38 FEET THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE NORTHERLY LINE OF LOT 3 THAT IS 40 FEET EASTERLY (CHORD MEASUREMENT) OF THE NORTHWESTERLY CORNER OF LOT 3, AFORESAID, THENCE ALONG THE NORTHERLY LINE OF LOT TO THE PLACE OF BEGINNING, BEING PART OF LOT 3 IN WIEGEL AND KILGALLENS'S RESUBDIVISION OF THE EASTERLY 1/2 OF LOT 27 AND ALL OF LOTS 28 AND 29 IN BLOCK 10 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION The MORTH. RECOUNTS OF COOK COUNTS CLOTHES OFFICE 11, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

24-11-208-063-0000 VOL. 243