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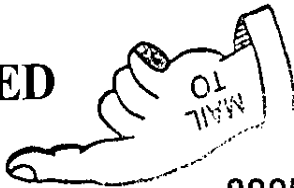
00382069

3510124 15 005 Page 1 of 2  
2000-05-25 11:59:52  
Cook County Recorder 23.50

00-797

11395506 04/21/00

RELEASE DEED



00382069

MAIL TO:  
NESTOR BAUTISTA  
2507 N. LAWNDALE AVE  
CHICAGO, IL 60647  
NAME & ADDRESS OF TAXPAYER:  
NESTOR BAUTISTA  
2507 N. LAWNDALE AVE  
CHICAGO, IL 60647

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Know All Men by these presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto NESTOR BAUTISTA ALICIA SEVILLA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/05/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93950258, Pin No. 13-26-321-022, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 26 IN BLOCK 2 IN HEAFIELD'S SUBDIVISION OF BLOCK 12 (EXCEPT THE NORTH 44 FEET) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 25 ACRES IN THE NORTHEAST CORNER). 2507 N. LAWNDALE AVE.  
CHICAGO, IL 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day MAY 2, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Lily Chiu  
LILY CHIU  
ASSISTANT VICE PRESIDENT

Rachel Degraw  
RACHEL DEGRAW  
ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

*Handwritten initials: J.W.*

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11395506  
04/21/00

STATE OF CALIFORNIA                    )  
  SS    )  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 2, 2000

*Charlotte Mildred Walker*  
\_\_\_\_\_  
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03

