

# UNOFFICIAL COPY

00382212

3576/0111 52 001 Page 1 of 2  
2000-05-25 13:46:08  
Cook County Recorder 23.50



00382212

When recorded, return to:

ELLEN BENODIN  
PO BOX 641190  
CHICAGO IL 60664

LOAN NUMBER 2629387

## SATISFACTION OF MORTGAGE

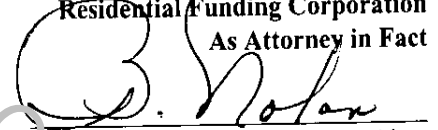
THE NOTE SECURED BY A MORTGAGE EXECUTED BY ELLEN BENODIN, TO PRISM MORTGAGE COMPANY, on 3-5-98, and recorded DOC 98197833, of the records of COOK County in the State of Illinois on 3-12-98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names in the City of Minneapolis, State of Minnesota, on April 21, 2000.

SEE ATTACHED LEGAL DISCRPTION

TAX ID# 17-22-109-138-1081

THE CHASE MANHATTAN BANK  
(successor in interest to The Chase  
Manhattan Bank, NA) as Trustee  
Residential Funding Corporation  
As Attorney in Fact

  
E. NOLAN, Assistant Vice President

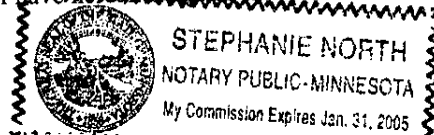
STATE OF MINNESOTA)

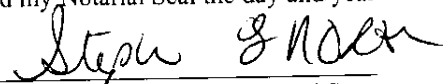
) Ss

COUNTY OF HENNEPIN )

On April 21, 2000, before me, a Notary Public in and for said State personally appeared E. NOLAN to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



  
Notary Public in and for said State

Prepared by:  
Homecomings Financial Network  
PO Box 7546  
Attn: CLS-SAT Dept  
Ft. Washington, PA 19034-9208

One Meridian Crossings, Minneapolis, Minnesota 55423 IL

5-1  
P 2  
M 1/1

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT F-81 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND FIRST AMENDMENT RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177, AND SECOND AMENDMENT RECORDED JULY 13 1994 AS DOCUMENT 94611645, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.

17-22-109-138-1081