

UNOFFICIAL COPY

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Cook County Recorder 23.50



00383721

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the **Harris Bank**, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Blake J Shellman, a bachelor**, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **28th day of April, 1995** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, in book ___ of records, on page ___, as document Number **95-308368** to the premise therein described, situated in the County of **Cook** State of **Illinois**, as follows, to wit:

LOT 14 IN BRISTOLHILL, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1975 AS DOCUMENT NUMBER 23205252, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **06-27-207-014**

**1029 FULTON DRIVE
STREAMWOOD, IL 60107**

651667494

Handwritten signature

