

UNOFFICIAL COPY

00383804

3605/0087 52 001 Page 1 of 3
2000-05-26 11:38:01
Cook County Recorder 25.50

After recording return to:
Anderson, McCoy & Orta, P.C.
100 N Broadway, Suite 2650
Oklahoma City, Oklahoma 73102
FHA NO. 1317915509



00383804

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:


Adjustable Rate Second Mortgage ("Mortgage") dated August 18, 1995, from Themis A. Klotz, divorced and not since remarried, to the Secretary of Housing and Urban Development, to secure a note in the principal amount of \$227,527.50, said Mortgage was recorded on August 24, 1995, as Document No. 95564319, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

commonly known as 1188 Carl Lane, Glencoe, IL 60022
Permanent Identification Number: 05-06-102-014

WITNESS my hand, this 6th day of July 1999.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: 
Name: Jerry D. Hyden
Title: Acting Director, Servicing and Loss Mitigation Division as delegated by 62 Federal Register 54464 and as further delegated

Handwritten initials and date: JAH/03

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STATE OF OKLAHOMA

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COUNTY OF OKLAHOMA

This instrument was ACKNOWLEDGED before me, on the 6th day of ~~June~~ ^{July}, 1999, by Jerry D. Hyden, as Acting Director, Servicing and Loss Mitigation Division as delegated by 62 Federal Register 54464 and as further delegated, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

[SEAL]



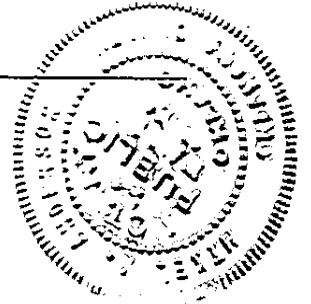
Notary Public, State of Oklahoma

My Commission Expires:

1/12/2002

MIKEL K. ANDERSON

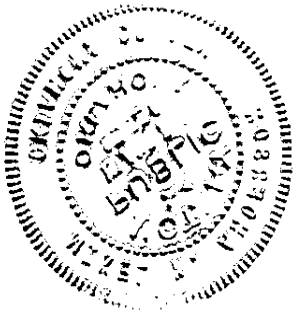
Printed Name of Notary Public



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2024-0000



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EXHIBIT "A"

LOT 14 IN DUNAS' FOREST CREST SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 5, IN COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF THE NORTH HALF, AND PARTS OF THE SOUTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 05-06-102-014

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