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Cook County Recorder

23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS



FULL RELEASE DEED

LOAN NO.:74451%-4 PIN #: 06-35-203-001-5030

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSUMRATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAK THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

WAYNE SCHREIBER AND CHERYL SCHPFIPER

HEIRS, LEGAL REPRESENTATIVES AND ALSI'JNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, 'H', C UGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 17, 1997, RECORDED ON NOVEMBER 25, 1997, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #97884582, PREMISES THEREIN DESCIABLD, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF APRIL 2000.

ATTEST:

CHARTER ONE BAI K, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER OF SAVINGS BANK

ANGELLA H. BLAND AUTHORIZED SIGNER -

BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 13TH DAY OF APRIL, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERBUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294 WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2001

200

LOAN # 744310-4

LOT 5239 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A SUBDIVISION IN SECTION 25 AND 26 AND SECTION 35, TOWNSHIP 41 NORHT, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 3, 1970 AS DOCUMENT NUMBER 21099951, IN COOK COUNTY, ILLINOIS.

MAIL TO: WAYNE SchREIDER
712 STOWELL AVE.
STREFRIVOOD, IL-60107

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