UNOFFICIAL CO-00383089

2000-05-26 08:27:47

Cook County Recorder

25,50



Account# 0005823321 SATISFACTION OF MORTGAGE:

That certain mortgage dated, MARCH 02 A.D., 1998 , made and executed by RAMIN A MEDHAT, SINGLE NVER MARRIED ______

as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 60634-1283, as mortgagee, recorded on MARCH 12, 1998 , and recorded as Document No. 98197175

Book , Page , COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY of CHICAGO , County of COOK State of Illinois,

Tax Identification Number:

14-29-204-040-1006

Property Address:

918 W FLETCHER STREET #3G

CHICAGO IL 60°57

Legal Description:

SEE ATTACHED DESCRIPTION.

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated:

MAY 08, 2000

Signed and acknowledged in the presence of:

CAROL K FAZIO

Kiman Gen

LASALLE BANK, FSB

Y • _____/

Its:

ASSISTANT

Vice President

STATE OF MICHIGAN }

COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me MAY 08, 2000 , by MICHELLE M LAMS , the foregoing officer of LASALLE BANK,

FSB., on behalf of said Bank.

CATHY JONES

Notary Public, Oakland County, Michigan My Commission Expires February 11, 2004

Notary Public

WHEN RECORDED RETURN TO

FIRST AMERICANTTITLE INCURANCE COMPANY 30 N LASALLE STREET

SUITE 300

CHICAGO IL 60602

PREPARED BY

Standard Federal Bank
2600 W. Big Beaver Road
Troy, Michigan 48084

NOTARY NO COUNTRILITY NO COUNTRILITY

00383089

UNOFFICIAL COPY:

PARCEL 1:

UNIT NO 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERTDIAN, IN COOK COUNTY, ILLINOIS

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (MICEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN 3.1 ROAD) IN THE CANAL TRUSTERS SUBDIVISION OF THE RAST 1/2 OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT " B" TO THE DECLARATION OF CONDOMINIUM PROPRED AUGUST 21, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON BLEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPS-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

00383089