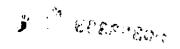
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3603/0029 32 001 Page 1 of 3 **2000-05-26 08:55:33** Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

mar bincoin Mortgage & Funding Co	070 - 4
a corporation duly organized and existing under and by	virtue of the laws of the State of Illinois, located at 870 E. Hissins
Suite 132 Schaumburg, IL	, for and in consideration of One Dollar, and other good and
valuable considerations, the receipt whereof is hereby r	elease, convey and quitclaim unto Judith Dejan
0	served com sylmid and and and and and and and and and an
of the County of Cook	and State of Illinois, all the right, title, interest, claim or
demand whatsoever which said corporation may have a	equired in, through or by a certain Mortgage, bearing date of din the Recorder's Office of Cook
County, in the State of Illinois, on 12/22/98	, as Document Number Q8162868 ,
in, on or to the premises therein described as follows, to	p-wit:
	se for Legal Description)
COMMONLY KNOWN AS: 1522 N. Ked j	e Ave, Chicago, Th
situated in the County of Cook	, and State of Illinois, together with all the
appurtenances and privileges thereunto belonging and a	
IN WITNESS WHEREOF	has hereunto caused its
corporate name	
to be set by its authorized officer, this date	45/9
\(
Pin # 16-02-207-025	By By
Permanent real estate tax index number	Vice President
	0,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIFED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WA	S PREPARED BY:	
Constance	Seno	

Hav. 13/19/64

DPS 2243



UNOFFICIAL COPY

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LOT 2 IN BLOCK 4 IN PIERCE"S HUMBOLT PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS

TOWN.
N. IN COOK.

State Of County Clark's Office.

County of

وتد

1. MARIAN BUZAN

the State aforesaid, do hereby certify that , a Notary Public in and for said County, in Charles E. Eck President of Lincoln Mortgage & Funding Corp to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that and delivered the said instruments as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and for the uses and purposes therein set

My commission expires:

OFFICIAL SEAL MARIAN BUZAN NOTARY PUBLIC, STATE OF ILLINOIS

Given under my hand and Notarial Seal, this date

Delth Of Cook County Clerk's Office

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