UNOFFICIAL COLPAGE 1 of

2000-05-26 13:43:03

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR **TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR FANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM the MORTGAGE executed by Mark J Desimone and Cheryl Desimone, joint tenants to said Firstar Bank USA, NA recorded in the Office of the Legister of Deeds of Cook County, Illinois as Document Number: 98697413 covering real estate described below:

See Schedule A

PERMANENT INDEX NO: 12-04-218-020-0000

PROPERTY ADDRESS: 6039 Byron St Rosemont II, 60018-4413

DATED: May 16, 2000

FIRSTAR BANK NA. fta Firstar Bank USA, NA

By:

Loan Operations Supervisor

STATE OF WISCONSIN) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Donna M Gordaoff

Notary Public, Winnebego Count

My Commission expires 02

This document was drafted by:

FIRSTAR CORPORATE LOAN SERVICES

ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI

Requested by Ellen Poeschi of FCLS

When Recorded Mail to: Fidelity National-LPS

a.k.a Nationwide Recording Svc.

17352 Daimler #200

Irvine, CA 92614

Ref.# 406135982

Branch 2244

FRSTR

Notary PHICIAL SEAL

Notary Public

Commission expires:

TINA MI CRESCHUK

Commission expires:

NOTARY PUBLIC TATE OF LLD PURHEDULE A MY COMMUSION EXPIRES: 12/07/89

The street address of the Property (rapplicable) is: 60.5 Byron ST ROSENCAT, IL 60018-4413

Permanent Index No.(s): 12-04-218-020-0000

The legal description of the Property is:

PARCEL 1:
UNIT 105-'A' IN BUILDING NUMBER 3 IN THE DANA POINT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B"
AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND
EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN
KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP
41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLEPTION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS

PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTY. TO THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.