

UNOFFICIAL COPY

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2000-05-26 09:29:57
Cook County Recorder 23.50



00384012

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, MORTGAGE LENDERS NETWORK USA, INC. 213 Court Street, Middletown, CT 06457 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 12/6/99, Document # 09133865 Dated: 11/23/99 AMOUNT: \$ 18,217.00

Original Mortgagor --: PATRICIA A HERRERA

Original Mortgagee --: MORTGAGE LENDERS NETWORK USA, INC.

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 18401 JOHN AVENUE, COUNTRY CLUB HILLS, IL 60478



99059781 AHES DSW

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/10/00

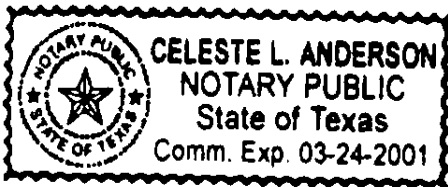
MORTGAGE LENDERS NETWORK USA, INC.

State of Texas
County of Tarrant

By:

S. A. Wileman
W. H. Wileman, Attorney in fact

On 5/10/00, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in fact of/ for MORTGAGE LENDERS NETWORK USA, INC., and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE LENDERS NETWORK USA, INC..



Celeste L. Anderson
Notary public, Celeste L. Anderson
My Commission Expires: March 24, 2001

Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

A-W/MTG LENDRS/ASO

SK
12/2/00
my

Exhibit A

PARCEL ID #: 31-03-107-007-0000

LOT 133 IN J. E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION,
BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF
SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 9, 1957 AS DOCUMENT 16981622, IN COOK COUNTY,
ILLINOIS.

99059781

Cook County, IL

A-W/MTG