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2000-05-26 09:25:37

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0290012922 INV#: 1661597964

Inv/Pool#:FNMA 270077

OKMC#:9340144



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48571-2026, (assignee). Said mortgage/deed of trust bearing the date 12/06/93, made by ROSE TAVOLINO

to COLE TAYLOR BANK

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page // as Instr# 03026073 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:625S LOOMIS 04/24/00 CHICAGO, IL 60607

FIRST MIDWEST MORTGAGE CORPORATION

17-17-305-007-0000 VOL 592

STAR HILLMAN

COMM. EXP. MARCH 19, 2003

COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA I)
LOS ANGELES COUNTY ()

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said, corporation.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000118704

MERS PHONE 1-888-679-MERS

by ELSA MCKINNON

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0290012922

LOT 19 IN BLOCK 3 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 38, 39 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office