UNOFFICIAL COMPTON 38 081 Page 1 of

2000-05-26 09:48:05

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0338159508 INV#: 740910728 Inv/Pool#:FHLM OKMC#:9340393



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST FORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents loss convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48521-2026, (assignee). Said mortgage/deed of trust bearing the date 09/30/93, made by AURELLO HINOJOSA

to AMERICAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 93800355 Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as: 2800 JACKSON AVENUE 04/24/00 SOUTH CHICAGO H, IL 60411

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 24th day of April, 2000

OF FIRST MIDWEST MORTGAGE CORPORATION

on behalt of said CORPORATION.

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000121161

MERS PHONE 1-888-679-MERS

STAR HILLMAN

COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003

0338159508

THE NORTHERLY 29 FEET OF LOT 1 IN THE RESUBDIVISION OF BLOCK 10 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office