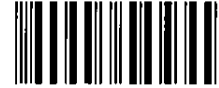


UNOFFICIAL COPY

00384224

76/9/010 38 001 Page 1 of 2
2000-05-26 10:01:06
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00384224

FMMC#:0290012636
INV#: 1661393835
Inv/Pool#:FNMA 264368
OKMC#:9340090

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48901-2026, (assignee).

Said mortgage/deed of trust bearing the date 11/05/93, made by
RICHARD A SKEPNEK AND ALVA MAY SKEPNEK
to **COLE TAYLOR BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93945027
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:895N MORTON

04/24/00 HOFFMAN ESTATES, IL 60194
FIRST MIDWEST MORTGAGE CORPORATION

07-16-207-004

By: *ELSA MCKINNON*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.



Star Hillman Notary Public
My commission expires:03/19/2003

Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



FMIDA EE 204EE

MIN 100014270000118167

MERS PHONE 1-888-679-MERS

*Syed
R/S
M/Ves*

UNOFFICIAL COPY

EXHIBIT 'A'

0290012636

LOT 4 IN BLOCK 113 IN HOFFMAN ESTATES IX, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 41
NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1959 AS
DOCUMENT 1758743 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office