UNOFFICIAL CC

2000-05-26 10:09:41

Cook County Recorder

ANGELO D NUTALL 14800 S INDIANA AVE

DOLTON, IL 60419
NAME & ADDRESS OF TAXPAYER:
SANGELO D NUTALL

RELE

N. A SALE ST. SUITE 4800 S. INIT ANGELO D. 14800 S. INIT DOLTON, I. ANGELO D. 14800 S. INIT DOLTON, I. ANGELO D. 14800 S. INIT DOLTON, I. 14800 S INDIANA AVE DOLTON, IL 60419

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim un o ANGELO D NUTALL DELLORA G NUTALL

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/hey may have acquired in, through or by a certain mortgage/note, bearing date

01/24/94, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 941064 2, Pin No. 29-09-208-054-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 1 AND 2 AND THE NORTH 2.5 FEET OF LOT 3 IN BLOCK 5 IN AVALON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT OF LOT 1 AND LOT 3 (LYCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MAY 3, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, IN

CHARLOTTE WALKER

RACHEL DEGRAW

ASSISTANT SECRETARY

Prepared By: CHASITY HARBOR

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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11276417 04/25/00

STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MAY 3, 2000

PATRICIA RODNEY - DATAS Notary Public

My commission expires on

PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003