

UNOFFICIAL COPY 00385491

3616/0136 07 001 Page 1 of 3
2000-05-26 11:37:59
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

MICHAEL S. NOWAKOWSKI
JULIE M. NOWAKOWSKI
1833 LANCASHIRE CT.,
SCHAUMBURG, IL 60194
Loan No: 1314129



00385491

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

3
aa

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MICHAEL S. NOWAKOWSKI his/hers/ JULIE M. NOWAKOWSKI, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-15-96 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98797856, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

****MORTGAGE RE-RECORDED AS 97066991**

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-17-104-111 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of MAY, 2000.

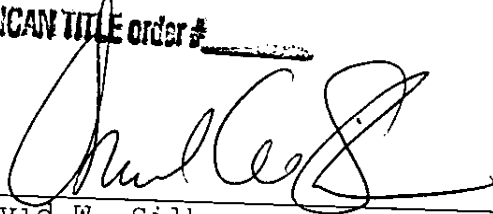
THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

MAC 20103


CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

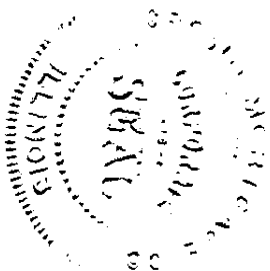
FIRST AMERICAN TITLE order #

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

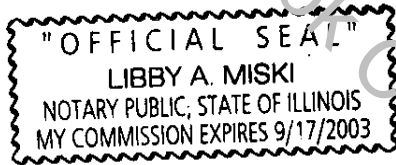


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STATE OF ILLINOIS.)
COUNTY OF COOK)

On this 18th day of May 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Libby A. Miski
Notary Public



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PARCEL 1: UNIT 3, AREA 15, LOT 2 IN SHEPHERD TOWN, UNIT 3, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751, IN COOK
COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL
ESTATE DEFINED IN THE DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO.
21298600, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

00385491