

ASSIGNMENT OF MORTGAGE
ILLINOIS

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00385606

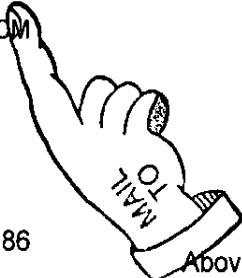
7607/026 38 001 Page 1 of 3
2000-05-26 14:42:34
Cook County Recorder 25.50



00385606

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOOM



7514145 - 454 H21
2005399528 1672433186
POOL #: 252512A

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to BANK OF AMERICA, N.A., Assignee
the mortgage dated March 06, 1999, from

GOMEZ, PEDRO S

to NASA MORTGAGE INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99238322 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1938 WEST CORTLAND STREET, CHICAGO, IL 60622

Permanent Real Estate Index Number(s): 14-31-400-046
Address(es) of Real Estate:

IL-1.RSL BOA99D

Page: 1

S.Y
P.2
N-
M-
G.M

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7514145 - 454 H21
2005399528
POOL # : 252512A

IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 09, 2000

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**



Attest: *A. Wilson*
A. WILSON
Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

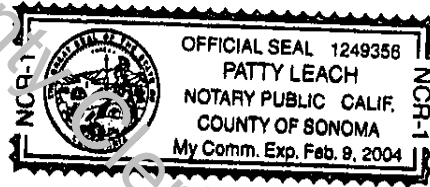
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 09, 2000, before me PATTY LEACH, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL BOA99D 

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7514145

LOT 44 IN BLOCK 39 IN SUBDIVISION BY TRUSTEES OF CHICAGO LAND TITLE CO. OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6, 12, IN SAID BLOCK 21), 23, 28, 29, 31, 32 (EXCEPT LOTS 1, 2, 3, 6, 7), 33, 38, 39, 40, 41, OF SHEFFIELD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #14-31-400-046

Cook, IL

Property of Cook County Clerk's Office