

00385717

3605/0121 52 001 Page 1 of 3  
2000-05-26 14:04:58  
Cook County Recorder 25.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DAVID LYONS, MARRIED TO KAREN LYONS AND LINDA LYONS LEE, DIVORCED AND NOT SINCE REMARRIED TO FLEET MORTGAGE CORP BEARING DATE OF JUNE 2, 1993 RECORDED IN BOOK ---, PAGE ---, ON JUNE 14, 1993 DOCUMENT 93-447626 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 95,444.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
(SEE ATTACHED)

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 08, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT

ASST. VICE PRESIDENT

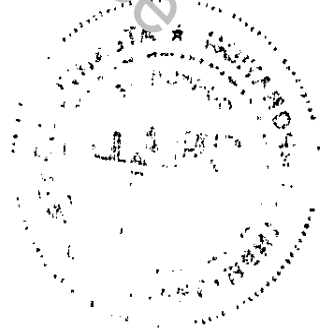


Patricia Charles  
SM196

*ST*  
*P3*  
*W*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

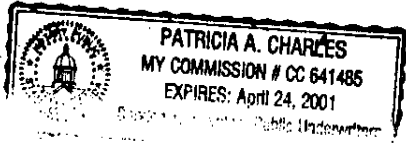
AMIC LOAN NO: 0000804818

STATE OF FLORIDA  
COUNTY OF DUVAL

1806 N MOBILE AVE  
CHICAGO, IL 60639  
TAX ID NO. 13323020310000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 03, 2000



*Patricia A. Charles*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2011.

COOK COUNTY CLERK

COOK COUNTY CLERK

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00385717 Page 3 of 3

mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTHERLY 36 FEET (MEASURED ALONG THE EASTERLY LINE OF BLOCK) OF THE EAST ~~123~~ FEET OF THAT PART OF BLOCK 21 LYING NORTH OF THE SOUTH 50 FEET THEREOF, MEASURED PARALLEL TO THE WEST LINE OF BLOCK IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*J. F. J. W.*  
\*125  
P.A.N. 13-32-302-031

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