OFFICIAL COP093859: 3616/0208 07 001 Page 1 of

Warranty Deed

THE GRANTOR NAME & ADDRESS

JORDAN N. UDITSKY AND BARBARA L. UDITSKY, \*TENANTS BY THE ENTIRETY 2029 W. Pierce, Unit 3E Chicago, IL 60622

2000-05-26 14:19:23 Cook County Recorder

\* Husband and Wife, as

of the City of Chicago, County of Cook, State Of Illinois for and in consideration of Ten & no/100 (\$10.00) and other good and valuable consideration in hand, CONVEY and WARRANT to

NANCY WEBER ATKINSON, an unmarried woman

the following described Real Estate situated in the County Of Cook in the State of Illinois, to wi (see reverse side for legal descriptio) hereby releasing and waiving all rights under and by virtue of the Homstead Exemption Laws of the State Of Illinois. Subject to: General taxes for 1999 and subsequent years and COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS.

> BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

Permanent Index Number (PIN): 17-06-107-033 1003 Address of Real Estate: 2029 W. Pierce, UNit#3E

\IL 60622 CHicago,

DATED this 19th day of May, 2000

"OFFICIAL SEAL" CHRISTOS EUTHIMIOS EUTHIMIOU: Notary Public, State of Illinois My Commission Expires 1/21/02

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that, JORDAN N. UDITSKY AND BARBARA L. UDITSKY personally known to me to be the person whose name are subsribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses ans purposes therin set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of May, 2000. Commission expires 4/21

NOTARY PUBLIC

LEGAL DESCRIPTION

of premises commonly known as 2029 W. Pierce, Unit#3, Chicago, IL

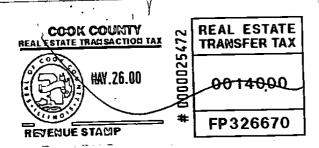
Parcel 1

UNIT 3E IN 2029 WEST PIERCE STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 44 AND 45 IN BLOCK 4 IN DAVID LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 14, 1989 AS DOCUMENT 89433698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTE IN SAID DECLARATION AND SURVEY.

Permanent Real Estate Index Nu nt er: 17-06-107-033-1003

Real Estate City of Chicago Transfer Stamp Jept, of Revenue 226831

)5/26/2000 09:37 Batch 05306 4



MALTO: Chicago II.
(City, State, Zip 0757/00000 #

SEND SUBSEQUENT TAX BILLS

NANCY WEBER ATKINSON 2029 W. Pierce #3E Chicago, IL 60622

RECORDER'S OFFICE BOX NO. OR

Prepared by: George Vranas, 3464 North Clark, Chicago, IL 60657