

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

UNOFFICIAL COPY 00386632

3634/0074 25 001 Page 1 of 2
2000-05-30 09:38:08
Cook County Recorder 23.50



00386632

And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 701009017999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Fleet Mortgage Corp.

Florence, Sc
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/22/00
executed by Christopher Sentman, a single man

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of
business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 14-33-109-056-1002
14-33-109-056-1035

Commonly known as: 2230 N. Lincoln Ave #202 Chicago, IL 60614

P.N.T.N.

00386631

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

On 5/22/00 before me, the undersigned a Notary
Public in and for said County and State, personally appeared
Charles W. Morris and Patricia A. Franzen known to me to be
the President/CEO and Secretary/Treasurer of the corporation
herein which executed the within instrument, that the seal
affixed to said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its
Board of Directors and that they acknowledge said instrument
to be the free act and deed of said corporation.

COMCOR MORTGAGE CORPORATION

By: Charles W. Morris
Its: President/CEO

By: Patricia A. Franzen
Its: Secretary/Treasurer

Notary Public
Katherine A. Will - Waukesha County

My Commission Expires: October 1, 2000



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LEGAL DESCRIPTION

00386632

UNIT 202 AND PARKING SPACE UNIT P-16 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES, SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 00 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTRLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 41.29 FEET; THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.