UNOFFICIAL COP\$3386684

2000-05-30 11:14:33

Cook County Recorder

23.00

TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202

STATE Elmhurst, IL 60126

Loan # 0**2**-52-86133

1164283 3

00386684

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive , Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 15th, 2000 executed by JAMES P. HADLER and JULIA C. HADLER, Husband and Wife, Joint Tenants

MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

соок

County Records.

described hereinafter as follows:

LOT NO. 4521 IN ELK GROVE VILLAGE SECTION 15, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL OO386683.

MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS ON AUGUST 21, 1967 AS DOCUMENT NUMBER 20136026 IN COOK COUNTY, ILLINOIS.

ITEM # 08-32-107-011

Date of Execution: 05/15/00

ALSO KNOWN AS: 585 YARMOUTH ROAD, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC.

## **UNOFFICIAL CO**

MORTGAGE PROS, LTD.

00386684

Illinois STATE OF COUNTY OF DuPage

On May 15, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to ! e the free act and deed of said corporation.

County, My Commission Expires

By: TIMOTHY B. GIBBONS Its: President By: Its: Witness:

Witness:

OFFICIAL SEAL MARIAN GIBBONS

Or Coot County Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)