UNOFFICIAL COMPAGE 1 OF

2000-05-30 09:24:01

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0802014209 INV#: 744796172 Inv/Pool#:FHLM OKMC#:9340639



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described matgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48531-2026, (assignee). Said mortgage/deed of trust bearing the date 11/04/93, made by CARMEN J MADIA AND DONNA J MADIA

to MIDWEST SAVINGS BANK

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 93920540 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:411 SARA AVENUE 04/24/00 LEMONT, IL 60439

FIRST MIDWEST MORTGAGE CORPORATION

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

TAR HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

MIN 100014270000123597

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0802014209

LOT 37 IN HILLVIEW ESTATES UNIT NUMBER 4, A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1977 AS DOCUMENT NUMBER 24264370, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 00385765