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2000-05-30 11:55:48

Cook County Recorder 25.50

RECORDING REQUESTED BY/

PREPARED BY/AFTER

RECORDING RETURN TO:

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 0

Loan Number: 4676393

465_9912

(Space Above this Line For Recorder's Use Only)

13

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PETER GICIUS AND JUANITA GICIUS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 10/16/97, Instrument/Document No. 97798905, Date of Mortgage 12/23/97

Property Address: 14456 SOUTH HIGHLAND AVENUE
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 27-09-111-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of May A.D. 2000.

NORWEST MORTGAGE, INC.

By: Sherry Doza

SHERRY DOZA
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON
ASSISTANT SECRETARY



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P3
N-
MX

THE STATE OF TEXAS

COUNTY OF HARRIS

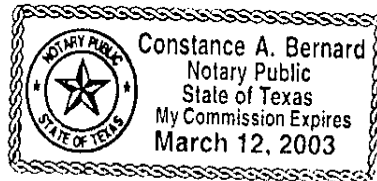
On this the 11th day of May A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Bernard

Assignee's Address:
9639 DR. PERRY ROAD, SUITE 124
IJAMSVILLE, MD 21754

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 465_9912
LOAN#: 4676393
INDEX#: 14020

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LOTS 22, 23 AND 24 IN BLOCK 6 IN PEOPLE'S ORLAND PARK ADDITION IN ORLAND PARK, A SUBDIVISION OF THAT PART NORTH OF THE WABASH RAILROAD IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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