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00386970

ASSIGNMENT OF MORTGAGE
ILLINOIS

66 12/0064 33 001 Page 1 of 3
2000-05-30 14:00:15
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



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7512576 - 455 CC1
94250908 772
POOL #: 467627

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 05, 1999, from
MIRANDA, GIOVANNI MIRANDA, NORMA

to CASBANC MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99540214 of Book 5499 Page 0028 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 3053 NORTH OLEANDER AVE., CHICAGO, IL 60707

Permanent Real Estate Index Number(s): 12-25-209-002
Address(es) of Real Estate:

57
13
NA
My
JHC

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94250908

POOL #: 467627

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 16, 2000

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**



Attest: *A. Wilson*
A. WILSON
Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 16, 2000, before me PATTY LEACH, a Notary Public,

personally appeared **K. TEMPLEMAN**

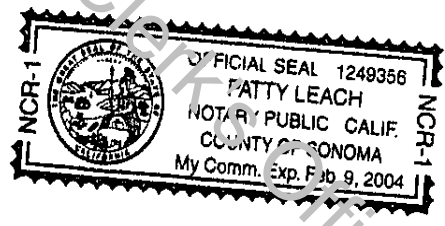
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(seal)

Signature *Patty Leach*

IL-1.RSL PNC99E 
MIN 100012400942509080 MERS PHONE: 1-888-679-6377



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: GIOVANNI MIRANDA
Property Address: 3053 N. OLEANDER AVENUE
CHICAGO, IL 60707

Loan Number: 98160153
PIF Date:

Property Description:
LOT 28 (EXCEPT THE NORTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL