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038/0104 03 001 Page 1 of 2
2000-05-30 08:57:00
Cook County Recorder 23.50



00387437

Recording Requester By/Return To:
BNC MORTGAGE, INC
1063 MCGAW AVENUE, IRVINE, CA 92614

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **BNC MORTGAGE, INC.**

, a corporation organized and existing under the laws of **DELAWARE**, (herein "Assignee"), whose address is **1063 MCGAW AVENUE, IRVINE, CA 92614** a certain Mortgage dated **May 11, 1999**, made and executed by **GEORGE P CRUMP AND MARIA A CRUMP, HUSBAND AND WIFE**

whose address is **4523 W IDLEWILD, HILLSIDE, IL 60162**

to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:

LOT 19 IN BLOCK 11 IN HILLSIDE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ASSESSOR'S PARCEL #:15-17-110-019
such Mortgage having been given to secure payment of **One Hundred Fifty-Four Thousand and No/100** (\$ **154,000.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **99590668 ON 6-21-99**) of the **COOK** COUNTY, **ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN #: 370-00099860-1

Handwritten signature/initials

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 16, 1999

Catherine C. Macdonald
Witness CATHERINE C. MACDONALD

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB
(Assignor)

By: [Signature]
(Signature)

RUTH A. CHABOLLA
VICE PRESIDENT

Witness _____

Attest _____

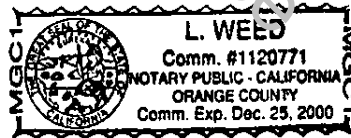
Seal:

This Instrument Prepared By: G. GOMEZ
address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868
tel. no.: 714-621-3522

State of California }
County of Orange } ss.

On June 16, 1999 before me, L. WEED
personally appeared RUTH A. CHABOLLA, VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED (Seal)



LOAN #: 370-00099860-1

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