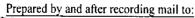
## 

2000-05-30 09:11:39

Cook County Recorder

25.50





SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cool** 

Loan #: 5721123650

Index: 93146 JobNumber: 230\_2007

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

IGNACIO FLORES AND BRIGIDA JIMENEZ

Original Mortgagee:

FIRST UNION MORTGAG', CORPORATION

Original Loan Amount:

\$59,600.00

Property Address:

308 NORTH MANNHEIM, BELLWOOD, IL 60104

Date of DOT:

5/14/98

Date Recorded:

6/16/98 98504464

Doc. / Inst. No: PIN:

PERMANENT INDEX NO.: 15-08-235-023

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Wade A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/r MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of May 2000 A.D.

> CHASE MORTGAGE COMPANY - WEST, 54/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183329

VICE PRESIDENT



# WILLIAM UNOFFICIAL COPY

Property of Cook County Clark's Office



STATE OF TEXAS **COUNTY OF HARRIS** 

On this the 1st day of May 2000 A.D., before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, and that said instrument was signed on behalf of said corporation by authority of its Poard of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHF (FOF, I have hereunto set my hand and affixed my official seal the day and year first To Coop above written.

NOTARY PUBLIC, HARRIS COUNTY, TX MY COMMISSION EXPIRES 2/12/2002





## UNOFFICIAL COP PO 4464 7 47

REPUBLIC TITLE COMPANY, INC. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

**6.:** R61097

OPERTY ADDRESS: 308 NORTH MANNHEIM

ELLWOOD, IL 60104

#### LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN, SOUTH OF THE BOUNDARY LINE, LYING SOUTH OF THE CENTER OF ST. CHARLES ROAD, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -023
County Conts

PERMANENT INDEX NO.: 15-08-235-023