

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL

ES 3196

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the  
County of Cook and State of Illinois for and in consideration of the  
payment of the indebtedness secured by the MORTGAGES hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD  
1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all  
the right, title, interest, claim or demand whatsoever may have acquired  
in, through or by a certain MORTGAGES bearing the date of the 5, 5, 14 day  
of FEBRUARY, NOVEMBER, MAY 1997, 1998, 1999 and recorded in the Recorder's  
Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of  
records, on page \_\_\_\_\_, as document No. 97084422, 9898905, 99469941  
herein described as follows, situated in the County of COOK, State of  
ILLINOIS, to wit:

LOT 6 IN AVONDALE MEADOWS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART  
OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98-836501, IN COOK COUNTY,  
ILLINOIS.

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-401-006-0000

Address(es) of Premises : 8036 MALLOW DRIVE, TINLEY PARK, ILLINOIS 60417

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 08 day of MAY, 2000.

By:  (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

20

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

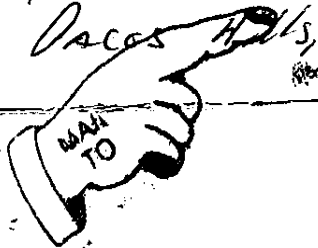
GIVEN under my hand and notary seal this 08/day of MAY, 2000.

*Debra M. Mertsoc*  
NOTARY PUBLIC

OFFICIAL SEAL  
DEBRA M. MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000

Commission Expires 10/29/00

Mail to:  
John C. Grutter  
c/o Mallow Const.  
10001 Roberts Rd  
Ocas Hills, IL 60465



RECEIVED  
MAY 11 2000  
COOK COUNTY CLERK'S OFFICE