

Prepared By:

KATHY ROMANO

UNOFFICIAL COPY 00387592

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2000-05-30 11:05:06  
Cook County Recorder 23.50



00387592

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

359392

and When Recorded-Mail To

TAYLOR, BEAN & WHITAKER  
101 NORTHEAST SECOND STREET  
OCALA, FLORIDA 34471

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 82199

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
TAYLOR, BEAN & WHITAKER

101 NORTHEAST SECOND STREET  
OCALA, FLORIDA 34471

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 24, 2000**  
executed by ~~Alan R. Schmid, XXXXXXXXXXXXXXX~~ A BACHELOR

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

00387591

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Record, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1 Renaissance Place #808, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 24, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES R. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

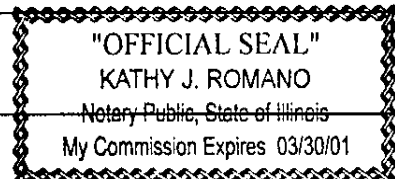
Notary Public Kathy Romano

My Commission Expires 3/31/01 County,

By: ~~JAMES R. DOBBS~~  
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf  
Its: **SR. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten mark

82199

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBERS 808 AND PARKING SPACE P-808 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26150430; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436, IN COOK COUNTY, ILLINOIS.

02-14-100-089-1166