ILLINOIS

UNOFFICIAL CO3P44/8003 38 001 Page 1 of

2000-05-30 08:52:18

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1: 05716642

LOAN NO 2: INVESTOR:

3763851 1657999791

POOL NO:

050612

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 oS51

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 51,000.00

FOR VALUE RECEIVED, the undersigned as Benerica ry ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/1/92

executed by

JAMES J TENCZA AND SHARON A TENCZA, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

92285783

4/28/92

Page

on

Bak in

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 2 IN BLOCK 12 OF FOURTH ADDITION TO CLEARING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN. IN **COOK COUNTY, ILLINOIS**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19174240170000

1878



UNOFFICIAL COPY 387946 Page 2 of

Dated:	5/1/00	_	PRINCIPAL LIFE INSUR MUTUAL LIFE INSURAN COMPANY	ANCE COMPANY F/K/A PRINCIPAL ICE COMPANY F/K/A BANKERS LIFI
,			711 HIGH STREET, DES	Il Auna
STATE OF	CA. LIFORNIA)) SS	
COUNTY OF On	ORANGE 5/1/00 , befo	e ne,) Monica Ladzinski	marra11
		IME! DA ACEVES, AUTHO		personally appeared
his/her/their au entity upon bel	to the within histrathorized capacity(ies nalf of which the pers	to me car the basis of satisfactument and acknowledged to s), and that by 'ais' her/their son(s) acted, executer the instance.	me that he/she/they execu	And Alice
WITNESS my	hand and official sea ℓ	medzer		MONICA LADZINSKI D COMM. #1193625
NOTARY PUE My commission exp		MONICA LADZINSKI		NOTARY PURILC-CALIFORNIA CONTAINS COUNTY My Comm. Expires Aug. 15, 2002
Prepared By:	Production Group	BayView PS		~~~~~~~

00049101111

Clart's Office

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704