ILLINOIS

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2000-05-30 09:04:05

23.50

Cook County Recorder



COUNTY OF

COOK

LOAN NO 1: LOAN NO 2: 05691324 3762184

INVESTOR:

1657645492

POOL NO:

050563

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 5951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 91,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., iTS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

1/31/92

executed by

KEITH J KATNER AND MARY A KATNER, HUSBAND AND WIFE

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to Mortgagee, and

recorded as

Instrument No.

92074493

on

2/5/92

in

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 3 IN BLOCK 18 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 23, 1923 AS DOCUMENT NO. 7992748, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28102200150000





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Dated: 5/1/00	PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE COMPANY
	By IMELDA ACEVES AUTHORIZED SIGNATORY
STATE OF CACIFORNIA COUNTY OF ORANGE)) SS)
On, before me,	MONICA LADZINSKI personally appeared
personally known to me (or proved to me c.) the basis/are subscribed to the within instrument and acknown his/her/their authorized capacity(ies), and that by 'ns entity upon behalf of which the person(s) acted, executively with the person (s) acted, executively many thanks and official seal	MONICA LADZINSKI COMM. #1193525
NOTARY PUBLIC My commission expires 8/15/02 MONICA LADZIN	NOTARY PURILIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 15, 2002
Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9276	A A A A A A A A A A A A A A A A A A A