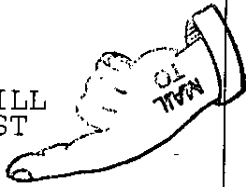


Mail To:

KENNETH W BRAKEBILL
1704 N LARRABEE ST
CHICAGO
IL 60614-5622



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19907931

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KENNETH W BRAKEBILL AND PAULINE G BRAKEBILL HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 15TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99380543, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14333160791009
Executed on MAY 15, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

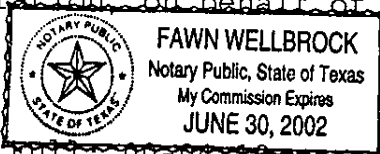


By *C Brewton*

C BREWTON, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 15, 2000 by C BREWTON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Fawn Wellbrock
Notary Public

Paid in Full: 00-04-19
Requested by: JUANITA GONZALEZ
MIN No.: 100010980002705076
GONZJ 2040-20APR00

Inv.Pool D90-253
PFIL - 081699KD

5-4
P-2
MAY
MAY
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office



[Faint, illegible handwritten text]

UNOFFICIAL COPY

00387025

CITY OF CHICAGO, COOK

County, Illinois:

UNIT 1704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOWS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25470531 AND FILED AS DOCUMENT NO. LR3162879, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-316-879-1009

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