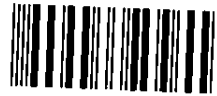


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3641/0069 14 001 Page 1 of 2
2000-05-30 14:10:12
Cook County Recorder 23.50



00387127



Property of Cook County Clerk's Office

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois)

County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Seventeen Thousand Three Hundred Twenty-Five and Zero Cents \$ 17,325.00 , dated 7/14/98, executed by JESUS LEPE AND BARBARA L. LEPA, HUSBAND AND WIFE AS JOINT TENANTS, payable to EQ FINANCIAL, INC. more fully described in a Mortgage duly recorded on July 29, 1998 in Document # 98661649, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit:

SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 5039 SOUTH LOTUS AVENUE, CHICAGO, IL 60638

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



99051642 SKY

Executed on April 25, 2000.

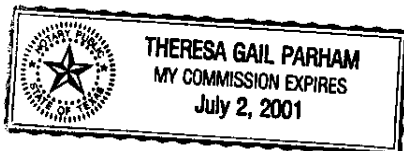
ASSOCIATES HOME EQUITY SERVICES, INC.

By:

W. H. Wileman
W. H. Wileman, Attorney in fact

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on April 25, 2000, by W. H. Wileman, Attorney in fact for ASSOCIATES HOME EQUITY SERVICES, INC., Beneficiary.



Theresa Gail Parham
Notary Public, Theresa Gail Parham
My commission expires: 07/02/2001

Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

SKY/SATS/AS

54
1/2
1/4
1/8
CW

UNOFFICIAL COPY

Exhibit A

LOTS 33 AND 34 IN BLOCK 16 IN CRANE VIEW ARCHER HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 9.225 ACRES, THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 2, PAGE 51 AS DOCUMENT 2383034 IN COOK COUNTY ILLINOIS.

PIN # 19-09-127-016 & 19-09-127-015

99057642

Cook County, IL

SKY/SATS/ASO