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041021796001
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2000-05-30 12:25:03
Cook County Recorder 43.50

Return to: SALOPT1
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

* U.S. Bank National Association, as Trustee for the registrars
holders of Salomon Brothers Mortgage Securities VII, Inc.



Loan Number: 041021796
Servicing Number: 9939026
B/C 1584455

180 E. 5th St., St. Paul, MN. 55101

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2000-05-30 12:25:03
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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTHONY SPATOLA AND

Dated: 6.14.98

ROSETTA SPATOLA, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY
THE ENTIRETY

to Option One Mortgage Corporation, A California Corporation (lender) Amount \$ 227,200.00
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705
and recorded as Recorded: 7.29.98 on

in Document No. 98601068, page(s) of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 830 PARKWOOD AVENUE PARK RIDGE, IL 60068
A.P.N.#: 09-27-115-061-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: June 29, 1998

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Cathy Stein, Assistant Secretary

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

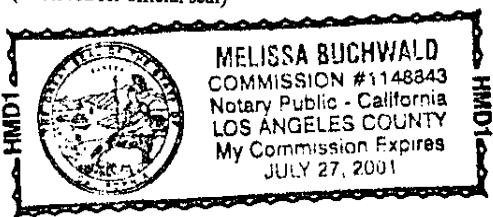
State of California, County of Orange } SS:

On June 29, 1998

in and for said State, personally appeared Cathy Stein, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature: [Handwritten Signature]
Melissa Buchwald

Name (typed or printed)
My commission expires: July 27, 2001

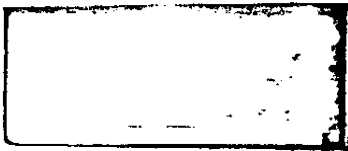
SH
PP
2
my

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LOT 3 (EXCEPT THE NORTH 50 FEET THEREOF) AND LOT 4 IN OAKTON MANOR 3RD ADDITION,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 3 ACRES OF THE SOUTH 10 ACRES OF
THE FOLLOWING DESCRIBED PARCELS TAKEN AS A TRACT:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH OF
CHICAGO NORTHWESTERN RAILROAD AND OF THE EAST 9.971 CHAINS OF THE NORTH 1.26
CHAINS OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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