



UNOFFICIAL COPY 00388407

3648/0116 07 001 Page 1 of 2  
2000-05-30 12:26:19  
Cook County Recorder 43.50

Return to: SALOPT1  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

\* U.S. Bank National Association, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc.

Loan Number: 041022174  
Servicing Number: 9935255

*B/c 1584529*

180 E. 5th St., St. Paul, MN. 55101



[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

*Dom 5/22/98*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSEPH E. DAVIS AND DOROTHY D. DAVIS HUSBAND AND WIFE AS JOINT TENANTS *- Borrower*

*Doc# 9843217 Re-date: 5/26/98*

to Option One Mortgage Corporation, A California Corporation *- Beneficiary* organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on \_\_\_\_\_, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook  County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 7407 S MORGAN STREET CHICAGO, IL 60621 *Loan Amount 86,450.00*  
A.P.N.#: 20-29-227-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: June 2, 1998

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

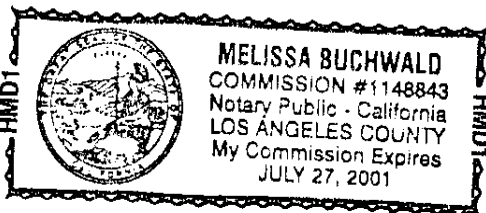
[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

On June 2, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

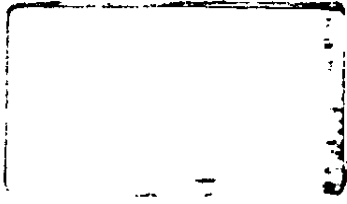
Witness my hand and official seal.  
(Reserved for official seal)



Signature *[Signature]*  
Melissa Buchwald  
Name (typed or printed)  
My commission expires: July 27, 2001

*SP  
1/2  
my*

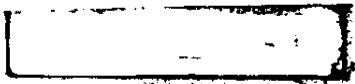
# UNOFFICIAL COPY



Property of Cook County Clerk's Office

County: Cook

LOT 691 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH 139 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



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