Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

OSB Loan #:

4792671

Loan # 2:

OSB100J

NAMG #: 99-8121 After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868
Document Prepared By:

National Asset Management Group, K. Borini

2720 Gateway Oaks Drive, Ste 130

Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE/DEED OF TRUST /2-03/

For good and valuable consideration the sufficiency of which is hereby acknowledged, the undersigned,

OHIO SAVINGS BANK A FEDERAL SAVINGS BANK FORMERLY KNOWN AS OHIO SAVINGS BANK,

whose address is 1801 East Ninth Street Suite 200 Cleveland Oh 44114

(Assignor)

3651/0019 28 001 Page 1 of

Cook County Recorder

2000-05-30 10:56:19

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

1 Bank One Plaza, Suite IL1-01'.6 RFC), Chicago, Illinois 60670-0126 whose address is

(Assignee)

3014439

the described Mortgage/Deed of Trust, together with the remain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illino's, County Of Cook.

Official Records on:

Original Mortgagor:

8/6/99 DOM: 8/2/99 RICK R. DRNEK AND JUDITH B. DRNE

Original Loan Amount: \$400,000

Property Address:

809 WINFAL DRIVE, SCHAUMBURG, ILLINO'S 00173

Property/Tax ID #:

07-23-212-005-000

Legal Municipality:

Document #: 99748516

Lot 5 in block 4 in Essex Club subdivision unit 1, being a subdivision of part of the northeas 11/4 of section 23, township 41 north, range 10, east of the third principal meridian, in Cook County, Illinois.

> OHIO SAVINGS BANK A FEDERAL SAVINGS BANK FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.



L. CROWN-ALVAREZ Comm. # 1197076

NOTARY PUBLIC - CALIFORNIA

Sacramento County My Comm. Expires Sept. 27, 2002

As Authorized Agent For Ohio Savings Bank Assignor

STATE of California

Notary Acknowledgement

County of Sacramento

, before me, L Crown-Alvarez, a Notary Public, personally appeared, Gloria Lucero who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent For Ohio Savings Bank Assignor

OHIO SAVINGS BANK A FEDERAL SAVINGS BANK FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

L Crown-Alvarez, Notary Public

ASNMT/MTG OSB100J

Tech # 5

**RECORD AND RETURN TO:** OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114

MECERNITY THIS TO E FIRST AMERICAN

Prepared by:

55 W. 22ND STREET LOMBARD

4792671

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on AUGUST 2, 1999

. The mortgagor is

RICK R. DRNEK, MARRIEDLY AND

JUDITH B. DRNEK, MARRIED

Hustland and

("Borrower"). This Security Instrument is given to PINNACLE HOME MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLUSCIS address is 55 WEST 22ND STREET-STE. 220

. and whose

LOMBARD, ILLINOIS 60148

FOUR HUNDRED THOUSAND AND 00/100

("Lenger"). Borrower owes Lender the principal sum of

400,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1. 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 5 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## FIRST AMERICAN TITLE order # A02991420

Parcel ID #: 07-23-212-005-0000

which has the address of 809 WINFAL DRIVE, SCHAUMBURG

[Street, City],

Illinois ILLINOIS Single Family-FNMA/FHLMC UNIFORM

60173

[Zip Code] ("Property Address");

Initials: INSTRUMENT Form 3014 9/90 -6R(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

**DPS 1089** 

Page 1 of 6

DRNEK RICK R

Property or Cook County Clerk's Office